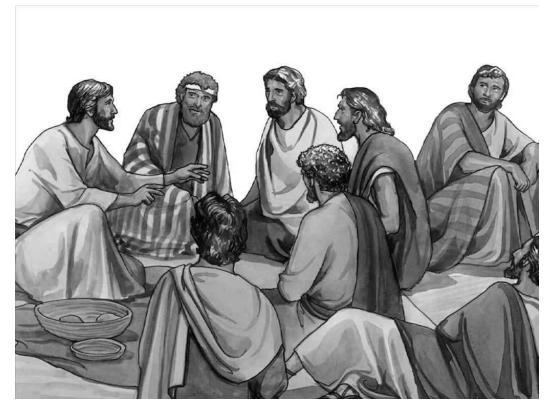
# 4<sup>th</sup> Sunday after the Epiphany *February 2, 2025*



# The Life of Discipleship

Redeemer Lutheran Ministries Church, School, & Child Care Englewood, Florida

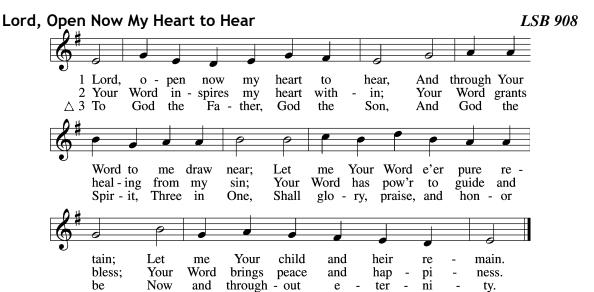
Sunday Divine Service: 9:15 a.m.

Interim Pastor: Rev. Craig Mathews

#### Prelude

#### **Greeting/Announcements**

#### **Opening Hymn**



Text: Johann Olearius, 1611-84;
(sts. 1, 3): tr. Matthias Loy, 1828-1915, alt;
(st. 2): tr. Mark A. Jeske, 1952

Tune: Geistliche Lieder auffs new gebessert,
1543, Wittenberg, ed. Joseph Klug

Text (st. 2): © 1939 Mark A. Jeske,
Used by permission: LSB Hymn License no. 110000821

Text (sts. 1, 3) and tune: Public domain

The sign of the cross + may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Exhortation**

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution [John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Introit

Psalm 10:16–18; antiphon: v. 12

- P Arise, O LORD; O God, lift up your hand; forget not the afflicted.
- The LORD is king forever and ever; the nations perish from his land.
- P O LORD, you hear the desire of the afflicted; you will strengthen their heart;
- you will incline your ear to do justice to the fatherless and the oppressed, so that man who is of the earth may strike terror no more.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Arise, O LORD; O God, lift up your hand; forget not the afflicted.

**Kyrie** 

Mark 10:47





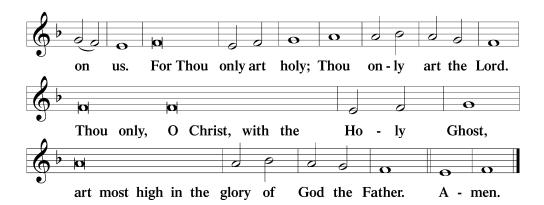
#### Gloria in Excelsis

Luke 2:14; John 1:29

**P** Glory be to God on high:



Thou that sittest at the right hand of God the Father, have mercy up-



# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** We pray:

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

#### **Old Testament Reading**

*Jeremiah* 1:4–10

<sup>4</sup>Now the word of the LORD came to me, saying,

<sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you;

I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me.

"Behold, I have put my words in your mouth.

<sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

**Gradual** *Psalm 117:1–2a; 96:8* 

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

# **Epistle Reading**

1 Corinthians 12:31b—13:13

I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### Alleluia



#### Holy Gospel

Luke 4:31–44

P The Holy Gospel according to St. Luke, the fourth chapter.

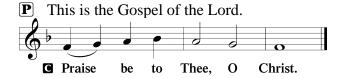


<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>35</sup>But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.



#### Nicene Creed

**C** I believe in one God,

the Father Almighty,

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

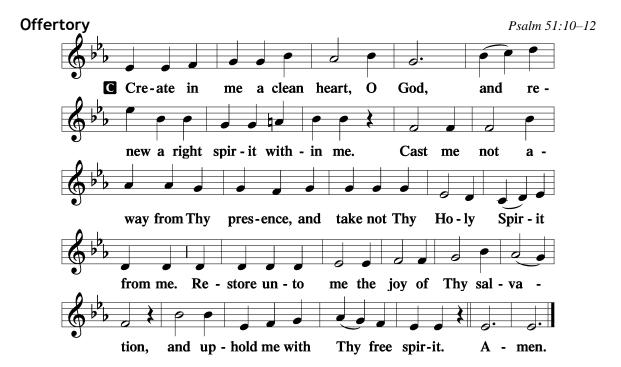
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated

# Hymn of the Day



#### Sermon



# Prayer of the Church

[1 Timothy 2:1-4]

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

- **P** Lord, in Your mercy,
- ...hear our prayer.
- Doin these, our prayers and praises, with those of Your faithful people of all times and places, and unite them in the ceaseless petitions of our great High Priest, Jesus Christ, until He comes again in glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, forever and ever, and in the name of Your Son, we pray,
- C Amen.

#### **Preface**

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** Lift up your hearts.

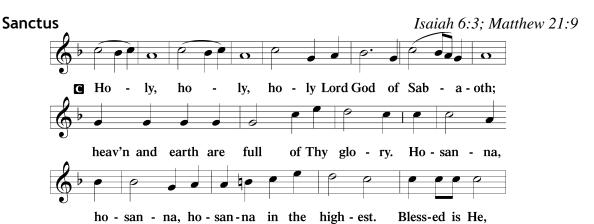


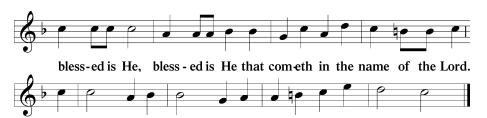
**P** Let us give thanks unto the Lord, our God.



### **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

#### Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come.

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

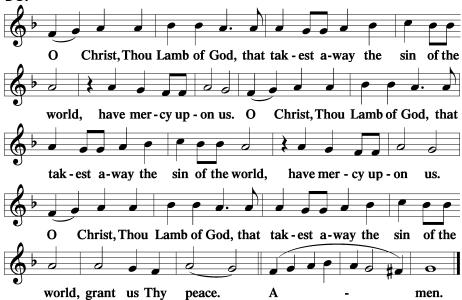
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

The peace of the Lord be with you always. 

men.

Agnus Dei John 1:29



Please be seated

#### Distribution

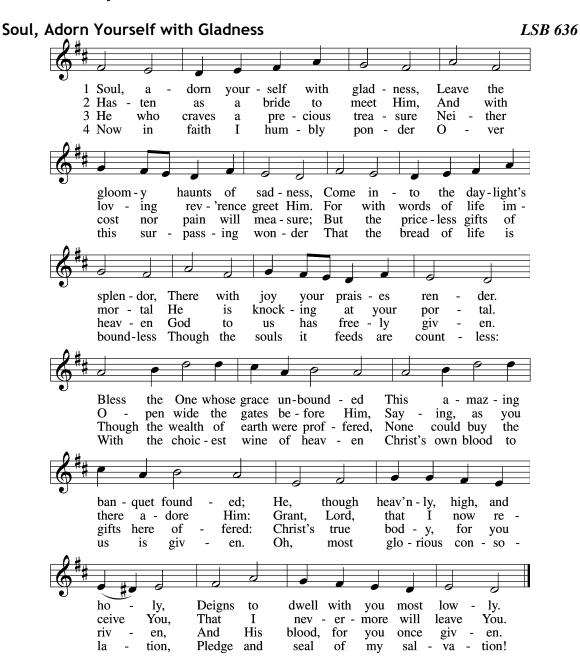
# **Holy Communion Statement:**

As a congregation of the Lutheran Church – Missouri Synod (LCMS), we believe Scripture teaches that the Lord's Supper is a gift of God in which Christ gives us His true body and blood (in a miraculous way), together with the bread and wine, for the forgiveness of our sins and the strengthening of our faith. The Bible also teaches that this Sacrament may be spiritually harmful if misused, and that participation in the Lord's Supper is an act of confession of faith, therefore this Sacrament requires careful administration. Redeemer ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings. If you have any questions, if possible, please speak to the pastor before the service begins.

\*Those unsure of receiving Communion are still invited to come forward for a blessing. At the Communion rail, simply bow your head and cross your arms over your chest to receive a blessing.

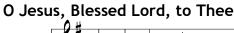
For those receiving the individual cups, a non-alcoholic wine is offered in the center of each tray. Following the passing of the individual cups, the common cup is offered.

#### **Distribution Hymns**

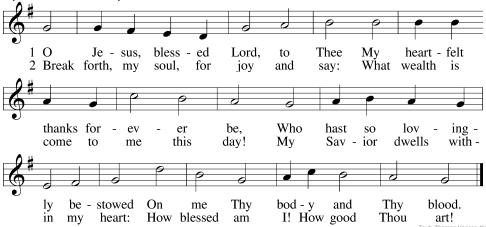


- Jesus, source of lasting pleasure,
   Truest friend, and dearest treasure,
   Peace beyond all understanding,
   Joy into all life expanding:
   Humbly now, I bow before You;
   Love incarnate, I adore You;
   Worthily let me receive You
   And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven,
   You once left Your throne in heaven
   On the cross for me to languish
   And to die in bitter anguish,
   To forego all joy and gladness
   And to shed Your blood in sadness.
   By this blood redeemed and living,
   Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
  Let me gladly here obey You.
  By Your love I am invited,
  Be Your love with love requited;
  By this Supper let me measure,
  Lord, how vast and deep love's treasure.
  Through the gift of grace You give me
  As Your guest in heav'n receive me.

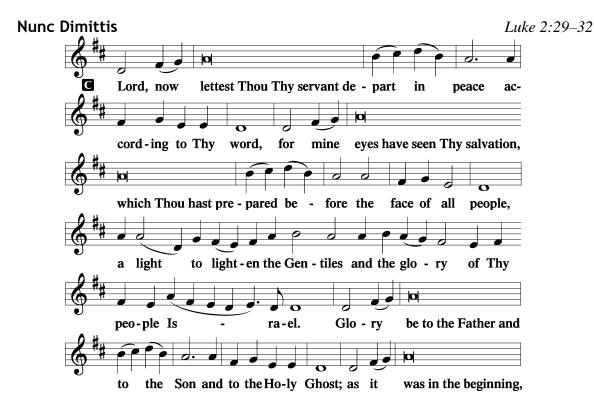
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000821 Text (sts. 2–3, 6–9) and tune: Public domain

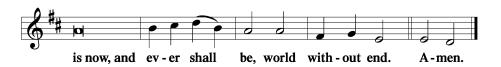


LSB 632



Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

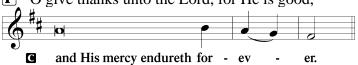




**Thanksgiving** 

Psalm 107:1

P O give thanks unto the Lord, for He is good,



#### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

2 Timothy 4:22



Benedicamus Psalm 103:1



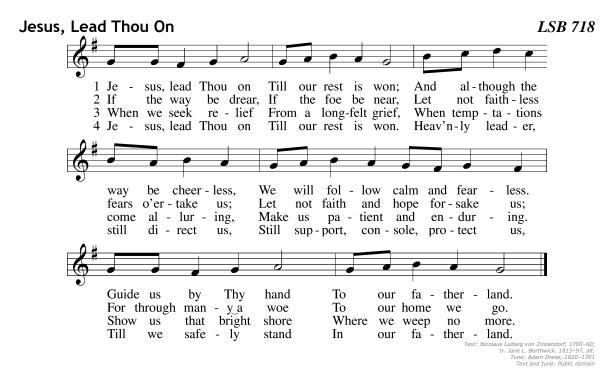
Benediction Numbers 6:24–26

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



#### **Closing Hymn**



#### **Postlude**

Acknowledgments
Unless otherwise indicated,
Scripture quotations are from the ESV® Bible
(The Holy Bible, English Standard Version®),
copyright © 2001 by Crossway,
a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2025 Concordia Publishingh House.

Welcome to those who are visiting us today! Everyone is welcome to stay after the morning service and enjoy a cup of coffee and a delicious treat. We ask that all our members and visitors sign in at the Coffee Table in the narthex. If this is your first visit, there is also a Guest Book on the Coffee Table that has room for your contact information; we would love the opportunity to connect with you.

# Serving in the Lord's house today:

Preacher and Celebrant: Rev. Craig Mathews
Organist Assistant: Collins Sita

A special Congregational **Voters' meeting** is scheduled for Sunday, **February 16, 2025**, to begin to determine together the best course of action for Redeemer Lutheran Ministries based on the information presented on January 19. Information packets from the meeting on 1/19/25 are available on the Visitor's desk.

#### Sunday Bible class resumes on 2/23/25.

We are participating in the **Englewood Cracker Fair this Saturday**, **February 8**. See Catalina Bakas for more details.

Your numbered **Offering Envelopes for 2025** are available in the narthex. If you do not find your name on a box and would like to use them in the year ahead, please contact Sherrie Keesee, (815) 526-2357 or the church office.

Thursday morning Bible class: **Table Talk** meets at 9:30 a.m. All are invited as we search the Scriptures and have open dialogue in the study of God's Word. *No Table Talk this week; next class will be Thursday, February 13.* 

**Portals of Prayer:** Portals of Prayer for January–March 2025 are now available on the Visitor's Desk, including the large print editions. Please prayerfully consider making a donation in the box provided.

#### Please pray for:

Healing for members: Ed & Jan DeTrow, Don & Lana Garay, Judy Guastella, Jane Harty, Steven Horvath, Jerry Lindberg, Chuck & Elaine Malecki, Lillian Miles, Mike Nagel, Tom & Sue Poyer, Jim & Bonnie Schluentz, Bob Varone, and Pauline Vickey.

School & Child Care staff & families: Brandi Fordham (Child Care staff), Karis Russell.

*Friends and relatives*: Carol Brasington, Joseph Caivano (Lucia's son, urgent health issue), Michelle Cote, Charlie Finkenbine, Glenn Galway, Nick & his son, Frank (close friends of the Garay family; Frank, 22, recently lost his mother, Amy), Mikayla Hacksunda, Peter Hanson (nephew of Kitty Hill, recovering from surgery), Major William (Bill) Lindberg, USAF(son of Jerry & Jan Lindberg, being deployed this month to Middle East), Jesus Mathews, Dave McMullan, Esther Murphy, and Wava Zeitlow.

# This week at Redeemer February 3 – February 9

Monday

**Tuesday** 7:00 p.m. AA Meeting

Wednesday

**Thursday** 

Friday

Saturday Englewood Cracker Fair

(10:00 a.m. – 4:00 p.m.)

Sunday 9:15 a.m. Worship Service



# **Redeemer Lutheran Ministries**

Englewood, Florida

**Church:** 941.475.2410 **School:** 941.473.7998 **Child Care:** 941.475.2631

**Interim Pastor: Rev. Craig Mathews**