July 14, 2024 Eighth Sunday after Pentecost



Holy Spirit and Spiritual Gifts

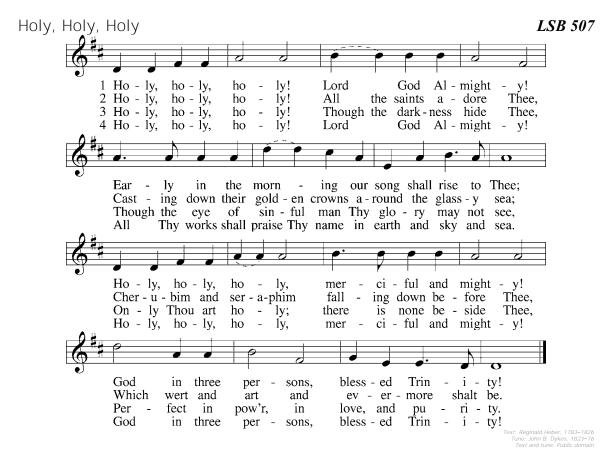
Redeemer Lutheran Ministries Church, School, & Child Care Englewood, Florida

Sunday Divine Service: 9:15 a.m.

Interim Pastor: Rev. Craig Mathews

Prelude

Opening Hymn



The sign of the cross + may be made by all in remembrance of their Baptism.

Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

 P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
 P Our help is in the name of the Lord,

C who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

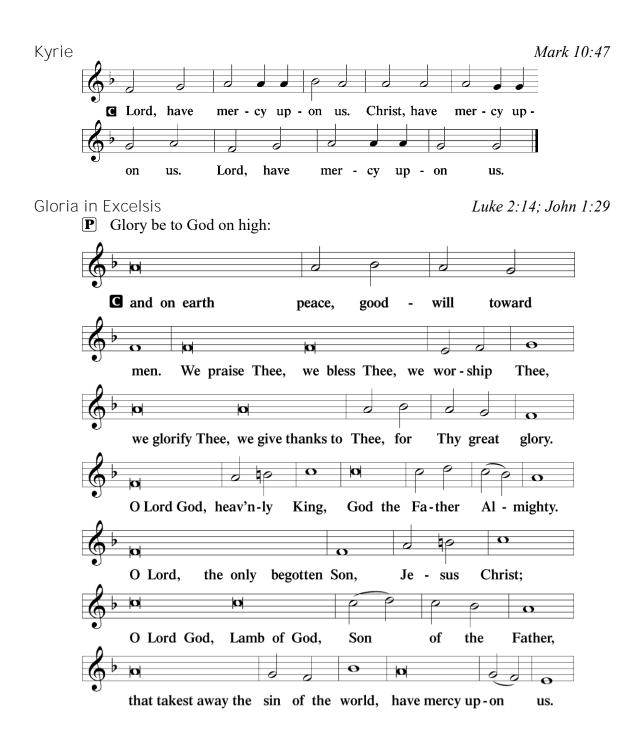
[John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Introit

Psalm 143:1-2, 8a; antiphon: v. 11

- **P** For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!
- C Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- **P** Enter not into judgment with your servant, for no one living is righteous before you.
- C Let me hear in the morning of your steadfast love, for in you I trust. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated

Old Testament Reading

Amos 7:7–15

⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said,

"Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.""

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

C Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

Epistle Reading

Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

P This is the Word of the Lord.

C Thanks be to God.

Please stand



Holy Gospel

Mark 6:14-29

P The Holy Gospel according to St. Mark, the sixth chapter.



¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to

you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was meda man;

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

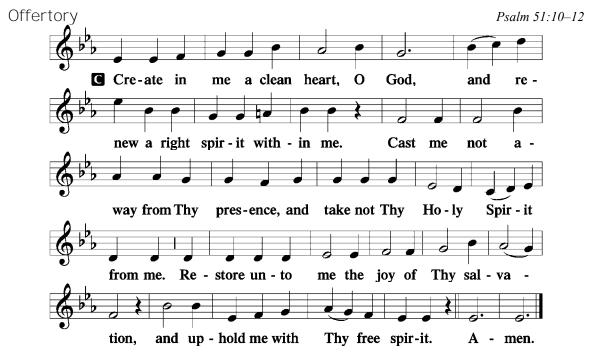
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Hymn of the Day



Sermon Sermon Notes: see bulletin insert

Please stand



Prayer of the Church

[1 Timothy 2:1-4]

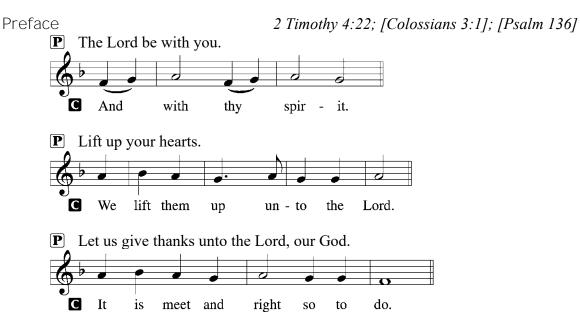
P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

P Lord, in Your mercy,

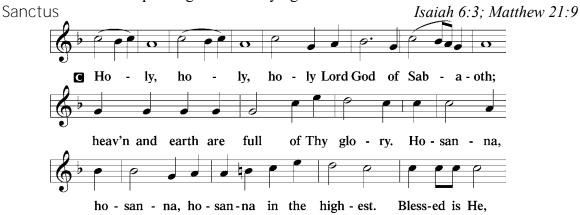
C ...hear our prayer.

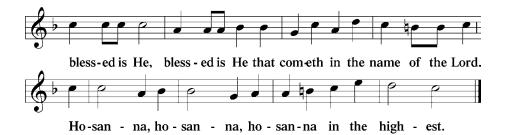
- ▶ O Lord, heavenly Father, join these, our prayers and praises, with those of Your faithful people in every time and in every place. Unite them in the ceaseless petitions of our great High Priest until He comes again on the Last Day. To You alone, O Father, be all glory, honor and worship, with the Son and the Holy Spirit, one God, now and forever, and in the name of Your Son, we pray,
- **C** Amen.



Proper Preface

 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer

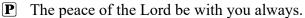
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19







Please be seated

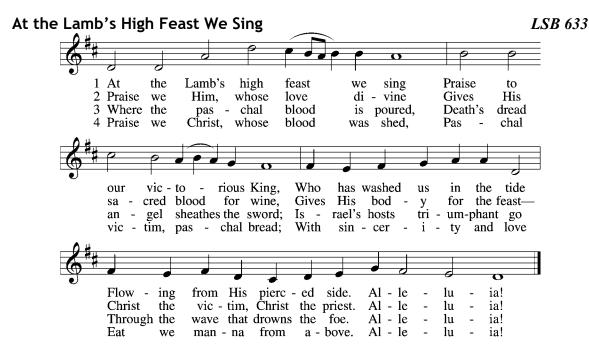
Distribution

Holy Communion Statement:

As a congregation of the Lutheran Church – Missouri Synod (LCMS), we believe Scripture teaches that the Lord's Supper is a gift of God in which Christ gives us His true body and blood (in a miraculous way), together with the bread and wine, for the forgiveness of our sins and the strengthening of our faith. The Bible also teaches that this Sacrament may be spiritually harmful if misused, and that participation in the Lord's Supper is an act of confession of faith, therefore this Sacrament requires careful administration. Redeemer ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings. If you have any questions, if possible, please speak to the pastor before the service begins.

*Those unsure of receiving Communion are still invited to come forward for a blessing. At the Communion rail, simply bow your head and cross your arms over your chest to receive a blessing.

For those receiving the individual cups, a non-alcoholic wine is offered in the center of each tray. Following the passing of the individual cups, the common cup is offered.



- 5 Mighty Victim from the sky, hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, now no more the grave enthrall; You have opened paradise, and Your saints in You shall rise. Alleluia!
- Easter triumph, Easter joy! This alone can sin destroy;
 From sin's pow'r, Lord, set us free, newborn souls in You to be.
 Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

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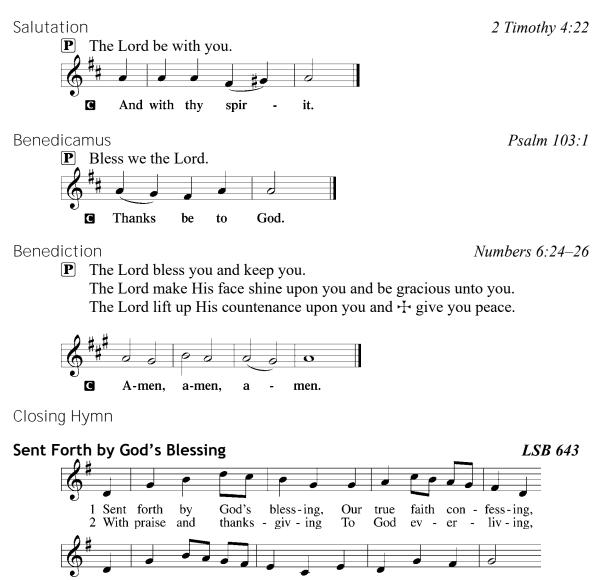


Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.







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Welcome to those who are visiting us today! Everyone is welcome to stay after the morning service and enjoy a cup of coffee and a delicious treat. We ask that all our members and visitors sign in at the Coffee Table in the narthex. If this is your first visit, there is also a Guest Book on the Coffee Table that has room for your contact information; we would love the opportunity to connect with you.

The next Voters' Quarterly Assembly Meeting is scheduled in two weeks for Sunday, July 28, following the morning worship service.



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To the *ekklesia* known as Redeemer Lutheran: I encourage you to stay for Bible class today. *No Sunday Bible Class on July 21 & 28. Classes resume on Sunday, August 4.*

(On the Visitor's Desk is an article from Pastor Mathews that helps Redeemer to address some of the work that needs to be done in the coming months. This was sent out in a recent email, but printed copies are also available.)

The purpose of these classes is to lay the groundwork of who you are – both individually and as a congregation, and how you can work together to answer the questions which God has placed before you in regards to the structure of the ministries here at Redeemer Lutheran - the Church, Child Care, and School.

Upcoming classes will focus on what God does for us when we become His sons and daughters by looking at the Spiritual Gifts He bestows, how the DISC Personality Inventory can help the *ekklesia* in their work together as these different personality styles impact how the *ekklesia* communicates and cooperates with one another. Classes will also examine different passions as well as how the present is impacted by the past, both good and bad.

Pastor Craig Mathews, Intentional Interim Minister

Serving in the Lord's house today:

Preacher and Celebrant: Organist Assistant: **Rev. Craig Mathews Collins Sita**

Ladies'

Lunch

Redeemer Lutheran Church is hosting a special Ladies' Lunch: this week on **Tuesday**, 7/16/24

Guest Speaker: Mrs. Laura Fogarty, who will be addressing Personal Safety for all ages. She will speak on how to navigate in a world that is no longer the way it used to be, as it can be a dangerous place, and for the elderly in particular. Topics Include: Safety in your Home; Phone Scams; Bus Safety; Vehicle Safety; Parking Smart; and Safety Tips to Remember When You're on the Go.

- Please bring a side dish or dessert as a main dish will be provided.
- Lunch is at **12:00 noon** in the church narthex (previous location has been changed).
- Bring your friends and neighbors and attend this very educational and informative lunch.
- Sign up sheet is available today so we can have an idea of who will be here.
- For questions, call Joyce, 727-631-5076.

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Please pray for:



Shut-ins: Dorothy Sinowetski.

Healing for members: Ed & Jan DeTrow, Don & Lana Garay, Judy Guastella, Jane Harty, Steven Horvath, Kitty Hill, Jerry Lindberg, Chuck & Elaine Malecki, Lillian Miles, Mike Nagel, Tom & Sue Poyer, Jim & Bonnie Schluentz, Joyce Schneider, Bob Varone, and Pauline Vickey.

School & Child Care staff & families: Karis Russell (is a parent of school student; she was recently diagnosed with breast cancer).

Friends and relatives: Charlie Finkenbine, Barbara George, Mikayla Hacksunda, Michelle Cote, Dave McMullan, Esther Murphy, Becky Rurade, Ali Taylor, and Wava Zeitlow.

Offerings for week ending 7/07/24:

\$1,095.00

This week at Redeemer July 15 – July 21

Monday Tuesday

12:00 p.m. Ladies' Fellowship Lunch – Church Narthex 7:00 p.m. AA Meeting

Wednesday

Thursday

Friday

Saturday

Sunday 9:15 a.m. Worship Service



Redeemer Lutheran Ministries: Church, School, & Child Care Englewood, Florida

Church:	941.475.2410
School:	941.473.7998
Child Care:	941.475.2631

Interim Pastor: Rev. Craig Mathews

Sermon Notes: Spiritual Gifts

July 14, 2024

The Church – *ekklesia* – is _____

God called us out of the world in order to

Make _____

By being _____

We can do this on our own. However God wants us to work together like a _____ Romans 12:4-6

To accomplish this God – through His Spirit – gives

Passages that list spiritual gifts:

1 Corinthians 12:8-11

Wisdom	Knowledge	Faith
Healing	Miraculous powers	Prophecy
Discernment	Speaking in tongues	
Apostles	Interpretation of tongues	
Teachers	Helps	Administration
Romans 12:6-8		
Prophecy	Serving	Teaching
Encouraging	Giving	Leadership
Mercy		
Ephesians 4:11-12		
Apostles	Prophets	
Evangelists	Pastors and Teachers	

(Sermon Notes: Spiritual Gifts, continued, p. 2)

1 Peter 4:9 Hospitality

List with the overlapping gifts removed:

Administration	Apostle	Discernment
Evangelism	Encouragement	Faith
Helps	Hospitality	Giving
Knowledge	Leadership	Mercy
Miracles	Prophecy	Service
Teaching	Speaking in Tongues	
Wisdom	Interpretation of Tongues	

NOTE

Order DOES NOT indicate importance

Some say there is an _____

SUMMARY

We all have _____

Make every effort to discern _____

We work together using our _____

The *ekklesia* need to agree on _____

The ekklesia finds multiple ways for people to use