



January 2021



A Call to Return

This past year was certainly a year to put well behind us. And yet, for some it helped bring things into spiritual perspective, while for others it moved them further and further away from the eternal things of God. One thing we should all remember about last year as well as this new year (and every year for that matter), every year is a year of grace, promised and supplied by our most merciful and compassionate Lord and God.

The mercy and compassion of the Lord God is flooded throughout Holy Scriptures. The evidence is clear even when God’s people sin against Him and live rebelliously apart from His Word. He continually sends out a call of repentance echoing from the prophets, *“Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity”* (Hosea 14:1).

John the Baptist addressed the people saying, *“Repent, for the kingdom of heaven is at hand”* (Matthew 3:2). During His entire earthly ministry, Jesus proclaimed, *“The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel”* (Mark 1:15); and Peter preached to the multitudes at Pentecost, *“Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit”* (Acts 2:38).

One cannot read the New Testament and encounter the preaching of John the Baptist, Jesus, or the Apostles without encountering the call to repentance and Holy Baptism. So, what does this mean?

To repent in the Old Testament, as seen above, means “to turn and go the other way,” whereas, in the language of the New Testament, to repent means to be “of a changed mind” or to “think differently.” This has to do with acknowledging your sin against God, desiring, and turning in a godly direction, and to think differently about God, yourself, sin, faith, as well as life and death. It is to learn to think in accordance with God’s Word.

To consider this you need to consider the fact of Scripture that God speaks to you with two key words – God’s Law and God’s Gospel. The law is what God tells you what to do and what not to do. The Ten Commandments are a summary form of God’s moral law. God’s moral law is descriptive of His design for you in His creation – the way things are designed to be by Him. The law shows you the problem. In Romans 3 it says that by the law is the knowledge of sin. The law (second use) functions like a mirror or an X-Ray or MRI. It shows your problem (sin and death) but does not heal you, nor can it. But it is a good thing you come to know this. For you not only do bad things, but they come from a heart and mind that are fatally infected with original sin (Psalm 51:5).

The Gospel, which means “good news,” is the specific message of the free gift of salvation in Jesus Christ. The Gospel proclaims and bestows upon you forgiveness of sins before God, eternal life, and salvation in both body and soul. This comes about because Jesus Christ, the eternal Son of the Father, became a man by a miracle of the Holy Spirit, in the womb of the Virgin Mary, and lived a

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A Call to Return (CONT'D)

perfect life for you as your substitute and willingly was sacrificed on the cross of Calvary to pay the wages of your sin. He was raised the third day for your justification in God's sight and now in the preaching of the Word of God and in the administration of the mysteries, that is, the sacraments, they are for you the fruits of His saving work distributed to the world through the ministry of the Church. Holy Baptism is offered to all nations. The Lord's Supper is given to penitent sinners. The world has been justified in God's sight by the sacrifice of Jesus and this is to be offered to all in the preaching of the Word of God so that it benefits all believers.

Repentance is about being crushed under that judgment of God's Law that reveals the sin in you – in your heart and mind and in your thoughts, words, and deeds. Repentance, of course, is more than just regret over getting caught. It is the conviction and sorrow over having offended the holy creator God – sometimes called contrition, and ultimately it means also receiving the gift of faith as you hear the powerful Word of the Gospel (Romans 10:17). The Holy Spirit creates saving faith in Christ when and where He pleases in those who hear the Gospel.

Above, I gave you a portion of what Peter preached. This is what is written for our learning in the book of Acts 2:38-42:

³⁸ And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰ And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls. ⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

This is a fitting summary of the movement from preaching the Lord's Law and Gospel to people in the world, the response of repentance and faith that is caused by the Holy Spirit as He works in the Word

(Continued on page 3)

SERVING THE LORD

Pastor Rev. James Kress

Child Care Director Wendy Horvath

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Choir Director Collins Sita

Newsletter Editor Pat Finkenbine

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Stewardship

Youth

Financial Secretary Mindy Duncan

Property Mgmt.

GROUPS/GUILDS

Altar Guild

Coffee Hour

A Call to Return (CONT'D)

of God and the incorporation into the life of the Church as people of a faithful congregation. Disciples (followers) of Jesus are made by baptizing in the name of the Father and of the Son and of the Holy Spirit and teaching them to observe all things that Jesus has commanded and given to His Church on earth. Repentance, then, is a daily activity of every single Christian as part of the fight of faith as you continue each day to struggle against your own sinful nature which lingers on until the day you die. The entire life of a Christian is one of repentance and faith. The believer in you joins with the Holy Spirit in the battle against your own sinful nature.

Luther says it this way in Part IV of Baptism in the Small Catechism:

What does such baptizing with water indicate?

It indicates that the old Adam in us should, by daily contrition and repentance, be drowned and die with all sins and evil lusts, and, again, a new man daily come forth and arise; who shall live before God in righteousness and purity forever.

Where is this written?

St. Paul says Romans, chapter 6: We are buried with Christ by Baptism into death, that, like as He was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Planned repentance is no repentance at all. Seek the Lord while He may be found. Repentance is always in the present as the Word of God does His work in you. Repentance, then, is not simply an episode in your life, nor is it a show to others, nor is it merely manipulating your emotions of feeling bad and then feeling good or some kind of self-motivation. The Holy Spirit has His way with you as Jesus dwells within you. But you dare not purposefully throw that away and risk the loss of faith, by sin becoming a lord unto yourselves. This is not to say that you earn your salvation in part or whole. You do not and cannot (Ephesians 2:8-9). But faith clings to Christ and His promises and not to sin and doubt. God is a jealous God.

Faith grows in understanding, and a denial of self. Christian faith is not to be spiritually self-sufficient, but completely Christ-dependent. Christian faith has nothing to speak of, other than what one receives in the Word of God and the sacraments. Faith minus Jesus equals nothing. Jesus is the Vine, and we are the branches. We are grafted into Him. The Small Catechism summarizes it this way:

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Ghost has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith; in which Christian Church He forgives daily and richly all sins to me and all believers, and at the last day will raise up me and all the dead, and will give to me and to all believers in Christ everlasting life. This is most certainly true.

2020 may have set you in the direction of a godly spiritual perspective (give thanks to God), or it may have directed you into the opposite direction – away from God. Repent! Turn to the Lord your God, for He is merciful and compassionate, abounding in steadfast love. His mercy endures forever. His love for you never ends. We are all in need of repenting. And what follows repentance is the unbelievable Gospel saving truth in the reception of His absolution through the means of grace in both Word and Sacrament. Return to the Lord your God throughout the entire year of grace and receive these eternal benefits.

Your Penitent Servant in Christ,
Pastor Jim Kress

What Do They Mean?

If you noticed in person or via Facebook Live of the four Christian symbols that suddenly appeared on the walls in the chancel area beginning Christmas Eve, you might have asked yourself the question: “What do they mean?”

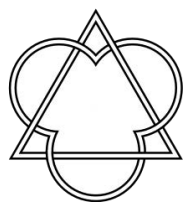
Well, Christian symbols have been around for a very long time. Christian symbols were first mentioned in writing by Clement of Alexandria (153-217 AD) in *Paedagogus* 3, 11. “And let our seals be either a dove, or a fish, or a ship scudding before the wind, or a musical lyre, which Polycrates used, or a ship’s anchor, which Seleucus got engraved as a device; and if there be one fishing, he will remember the apostle, and the children drawn out of the water.”

These symbols point to God Almighty and His work of salvation for mankind. These symbols point to Christ Jesus, to our redemption and union with the Holy Trinity. These symbols remind us who we are and to whom we belong, to whom we have security, to whom we receive forgiveness, life, and salvation. As we participate in the Divine Service we face the One true God, Father, Son, and Holy Spirit giving Him honor, glory, and praise. As we listen to the Word of God read from the lectern and preached from the pulpit, our eyes gaze upon the symbols pointing to Him who loved us and set us free. There is confidence, comfort, peace, and joy when gazing upon these Christian symbols.



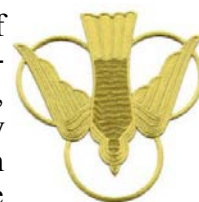
The *chi-rho* (the X and the P) is made up of the first two letters of the Greek word for Christ (Χριστός). The Greek word for Christ means Messiah or Anointed (John 17:3). The *alpha and omega* (ΑΩ) are the first and last letters of the Greek alphabet. They remind us of Jesus’ words, “I am the Alpha and Omega ... who is, and who was, and who is to come, the Almighty” (Revelation 1:8).

The **cross with IHS** is the first three letters of the Greek word for Jesus (Ιησούς). The name *Jesus* means “the Lord saves” (Matthew 1:21). It is Jesus, only-begotten of the Father, born of the Virgin Mary, who suffered and died on the cross to atone for the sins of all people. This symbol and a crucifix with the body of Jesus fastened to it is a glorious reminder of how our sins are paid for and how our Savior suffered in our place to reconcile us to the Father (2 Corinthians 5:18-19).



The **triangle and the circles** is a dual symbol of the Holy Trinity. The triangle has three equal sides. It reminds us of the one true God – Father, Son, and Holy Spirit (Matthew 28:19). The three circles remind us that our Triune God is eternal, without beginning or without end (Genesis 21:33; Acts 7:55). “In this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal” (Athanasian Creed).

The **descending dove with circles** is a symbol of the Holy Spirit. The Spirit of God descended like a dove upon Jesus at His Baptism. “The Holy Spirit descended on Him in bodily form, like a dove; and a voice came from heaven, ‘You are My beloved Son; with you I am well pleased’” (Luke 3:22). The Holy Spirit comes to us through the means of Word and Sacrament. “And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified” (Nicene Creed).



These beautiful works of art, now fixed upon the walls of our sanctuary, were provided by the devout care of Catalina Bakas and Kitty Hill. When you see them, thank them, and then ask them to explain the arduous yet joyful work that went into making them.

Treasurer's Report

As of November 31, 2020

	<u>ACTUAL</u>	<u>BUDGET</u>	<u>OVER/UNDER</u>
INCOME	21,135	14,618	6,517
<u>EXPENSES</u>	<u>16,994</u>	<u>17,637</u>	(643)
+/-	4,141	(3,019)	
YEAR TO DATE			
INCOME	198,146	160,852	37,294
<u>EXPENSES</u>	<u>201,137</u>	<u>194,194</u>	6,943
+/-	(2,991)	(33,342)	



Respectfully submitted,
Jean Clappe-Mixell
 North Star Bookkeeping LLC



Wednesday Morning Table Talk: Join us in the Church Narthex on Wednesday mornings at 10:00 a.m., to gather with Pastor Kress around tables to talk theology, ask a wide range of interesting questions, and witness our own theology shaped by the Word of God. No one is required to know everything about anything. If you have questions or are interested in listening in on our Table Talk, you are welcome to join us in some engaging and thought-provoking conversations.

PROPERTY APPRECIATION DAY

We sure could use some help on our Property Appreciation Days every month. There is outside work to do and cleaning and dusting that needs done inside the Church. If you can help, please come to the church and we will put you to work. **Our next Property Appreciation Day is Saturday, January 16th at 8:00 am.**





It's a new year. It's a time when we take stock of the year past in order to improve the year to come. It's a time when we sit down to plan and implement what we want to accomplish and even change. Part of that is planning our stewardship for the coming year.

Often, we find this difficult and daunting and even joyless, but it doesn't have to be. In fact, it is really quite simple and full of joy. So, here are some tips to make that planning less stressful. You begin by answering these three questions:

Who are you?
To whom do I give?
And how much?

So, who are you? The Table of Duties in the *Luther's Small Catechism* informs us. Are you a hearer of God's Word? Are you a citizen of society? Are you a member of a family? Stewardship covers these three estates: church, society, and family. We don't particularly struggle to give to society or family. Our struggles, our difficulties, and our questions arise in giving to the Church.

So, what is our duty as members of the Church with regard to giving? Again, the Table of Duties, gives us a guide. If you are a hearer – a member of the Church who receives instruction – St. Paul taught: "Let the one who is taught the word share all good things with the one who teaches" (Gal. 6:6). This means the local congregation is primary.

Your pastor is the one called to preach the Gospel to you and administer the Lord's blessed sacraments to you. Your congregation is the place where those things happen. Thus, when God calls us to give to the Church, He has the local congregation in mind. For "the Lord commanded that those who proclaim the gospel should get their living by the gospel" (1 Cor. 9:14).

How much do we give to the local congregation? Our only instructions are to give:

- Regularly (1 Cor. 6:1–2);
- Proportionally (1 Cor. 16:1–2; 2 Cor. 8:12);
- Generously (2 Cor. 8:20);
- Of our first fruits (Gen. 4:4; Prov. 3:9; Lev. 27:30); and
- With a spirit of eagerness (2 Cor. 9:2), earnestness (2 Cor. 8:7), cheerfulness (2 Cor. 9:7), and love (2 Cor. 8:23).

In other words, giving to the Church is not to be an afterthought, given after everything else is spent. In this way, it is deliberate. We give regularly – weekly, biweekly, monthly, quarterly, or yearly – keeping in mind our own strengths, weaknesses, and limitations. We set it aside beforehand – before anything else is spent.

From those first fruits, we set aside a proportionate and generous amount. Ten percent was the standard for the Israelites. This was a command for the ancient Israelites. We can give as much as we want, but ask yourself: Do we really want to be

(Continued on page 7)

less generous than was commanded of the Israelites? Is the job of the New Testament Church bigger or smaller than the job given to Israel?

And how are we to give it? We give it with eagerness and earnestness. We give it cheerfully and with love, not out of compulsion. For through the preaching of the Gospel and the administration of the sacraments, God has made us His children, forgiven us all our sins, given us grace upon grace, promised us life everlasting with Him in His kingdom, and filled us with His own Spirit, the Holy Spirit. This makes giving a joy, as Jesus said, "it is more blessed to give than to receive" (Acts 20:35).

It's that easy. And it is joyful. For in stewardship, our gracious and giving Lord invites us to take part in the work that He accomplishes here on earth, providing for the ongoing preaching of the Gospel as well as those who are in need. Taking part in that makes all our work holy—work that is done in service to the Lord as priestly members of His kingdom.



Why Invest?

- Our investors are the center of everything we do.
- When you invest with LCEF, your investment not only grows financially, but it also contributes to the growth of Lutheran Church—Missouri Synod (LCMS) ministries all over the world.
- LCEF would not be able to support LCMS ministries without the faithful support of over 60,000 investors.
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Resources

- [LCEF's YouTube Channel](#).
- [Interest Time](#). Interest Time is LCEF's official publication. It is a quarterly magazine that informs and educates our partners—investors, borrowers, and ministry support clients—on how LCEF is supporting the Church in fulfilling its mission of sharing the Gospel.
- [A Letter from the President](#).

Yours in Christ,

Rob Tilton, LCEF Congregational Advocate
603-209-0733 | rob.tilton1016@gmail.com

PRAYERS

SHUT-INS: Susan Jahns, Rita Kaufmann, and Donna Weston

HEALING for Members: Neva Aldene, Carl Bertka, Bill Bowers, Sr., Jean Cote, Kathryn Demma, Ed & Jan DeTrow, Charlie & Pat Finkenbine, Don Garay, Mike & Judy Guastella, Bud & Jane Harty, Kitty Hill, Mark Horvath, Marva Jonas, Chuck Malecki, Angela Mannato, Ken Mielke, Lillian Miles, Glenn Mossner, Mariana Murray, Michael Nagel, Bob Payne, Tom & Sue Poyer, Myra Schaub, Dorothy Sinowetski, Russ & Carol Spooner, Sandy Tandy, Caitlin Tilton, Bob Varone, Robert Vickey, and Sally Zierdt.

FRIENDS & RELATIVES: Michelle Bernard, Grace Blum, Bill Bowers, Jr., Mary Brissette, Dennis Burchell, Georgia Bush, Diane Carr, Pat Carroll, Sally Chambers, Esther Clapham, Bobbett Clark, Donna Connors, Lisa Copeman, Martin Cressman, Molly Criely, Renee Dempsey, Irene DiTommaso, Barb Dumeah, Bruce Everson, Donna Fancher, Darla Finkenbine, Gerald and Mary Fischer, Marla Flores, Manual Galan, Liam Garland, Barbara George, Sandra Gettings, Vinnie Giannola, Ken & Sandry Gittings, Nancy Gleis, Mary Ann Guilfoyle, Shelley Roedel Gutz, Marlene Hagen, Jake Harper, Debbie Harrison, Dennis Hegarty, Claudette Hendershot, Glory Herget, John Hill, Robin Hincman, Roger Hinzmann, David Hirtle, Linda Holt, John Hunter, Linda Hunter, Chelsea Hutchinson, Stanley and Lynne Jablonski, Larry Jackson, Bill Jaquest, Heather Johnson, Rachel Kagay, Daniel & Michelle Kalstrup, John Kearns, Parker Kern, Elizabeth Lynn Klopfenstein, Nancy Lake, Stacey

Lampert, Ray Likowski, Janet Lixey, Joe Manson, Dave & Roberta McMullan, Pete Mogg, Mike Morrissey, Mike Moyer, Ron Mullins, Esther Murphy, Louis Nanni, Bill & Jean Nesbitt, Riley Emilia Paquette, Charles Pentecost Jr., Bill Pinkston, Robin Potts, Rob Powers, John Purdy, Mary Raines, Elaine Reebe, Paul Rollo, Sandra Scheel, Ed Sheahan, Nancy Sly, Don Stewart, Celeste Stromberg & her newborn baby, Juliette Renee, Charles Tolley, Gwyneth Tolman, George Vespa, Jim & Judy Wahl, Steven Walker, Christy Wallace, Helen Weishaar, Gene & Donna Wensel, Gordan Winkel, Wava Zeitlow, and Martha Zimpfer.

Military Personnel: Mark Baranowsky, Michael Broughton, Joseph Garay, Brian Jackson, Jonathan Koen, and Charles D. Weishaar



Pastor and members of the church are always willing to pray for you, family members and friends. If a loved one appears on our prayer list above, please call Pastor or the church office to give us a health update so that we may either keep or remove their name. Thank you!

REDEEMER LUTHERAN SCHOOL

Even though the year 2020 has come to a close, we at Redeemer Lutheran School are only half way through the school year. We have just finished our second quarter of the year. Even though things have been crazy in the world, our classroom has remained focused and we have stood on the fact that God is in control. We have trusted that all things work together for the good of those who love Him (Romans 8:28). We have had to deal with many staff and student absences this past month, but we have handled this challenge with ease. Learning continued both at school and at home. God has been good to us and everyone is healthy and safe.

On December 17 we celebrated Wright Brothers Day. We read an informational book about them and all of their accomplishments. Second and Third Grade also learned about them in their History Class. We learned that they had a newspaper and a bike business before becoming famous for designing and building the first successful aircraft. We learned that their first flight only lasted 12 seconds and only 120 feet. The Wright brothers had to look at the problems other gliders had encountered and change and build their gliders many times before they were successful. Our students also built their own paper airplanes and experimented with each other's designs. Some of the students built their planes at home and others built theirs under the guidance of aviation expert Pilot Kress. HAHA! We looked at which type of plane was most successful and the factor that the wind plays in a successful flight. Our class had a field trip to San Casa Park and tested their planes in the field. Abby Cataloni's plane had the longest flight (she did not build her plane under the expert advice of Pilot Kress, but under the advice of her mechanical dad). We had a great time experimenting with paper airplanes and they are still making planes to this day.

We are still practicing for the Christmas program which has been postponed until January 10th. Mrs. Caitlin has been working very hard helping our students learn their songs. We are all very excited to see it come together. Our students enjoy special holiday programs and love to share it with their families. It is great to be in a Christian School that allows students to learn and tell the real meaning of Christmas. They love to share the Gospel of Jesus! We hope you have a great month and a great year!



Church: www.redeemerfl.com
Child Care: www.redeemerfl-cc.com
School: www.redeemerfl-school.com

facebook

Redeemer Lutheran Church of Englewood
Redeemer Lutheran Child Care

REDEEMER LUTHERAN SCHOOL



Choir

The choir has resumed. All are welcome and encouraged to join. Contact Collins Sita or come on Wednesdays at 6:00 pm and sing to your Risen King.



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REDEEMER CHILD CARE WISHES YOU
A HAPPY NEW YEAR!

2021

Bible Lessons

Chapel is on Mondays
at 4:00

1/4 God's Word Is
Important

Luke 2:41-52

1/11 Jesus Is Our
Substitute

Matthew 3:13-17

1/18 God Has Mercy on
His Children

Luke 17:11-19

1/25 Jesus Is All
Powerful

Luke 8:40-56



Dear Jesus, give me eyes of
faith to see that You are
God's beloved Son. Amen

Tuition

Please make sure you are
up to date on tuition
after the holidays. If you
need a tax form please
ask the office.

Birthdays

Freyja 1/4

Brooklyn 1/7

Eva 1/9

Blake 1/11

Penelope 1/15

Ace 1/19

Eden 1/22

Nicholas 1/26

Richard 1/27

Carson 1/29



**A Christmas &
Epiphany Season
Children's Program**



"Jesse Tree: Jesus'
Family Tree"

Sunday, January 10,
2021 6:00 p.m.

Submitted by Wendy Horvath

Santa Lunch



Thank you to all the
members of Redeemer
Lutheran Church who gave a
gift off of the Angel tree
for the Santa Lunch! The
children had a wonderful
time and loved their gifts!

**National Lutheran
School's Week**

January 24-January 30

We will be collecting can
goods to donate to

Englewood Helping Hands
Monday 1/25 - Dress like
a superhero

Tuesday 1/26 - Dress in
your favorite sports attire
Wednesday 1/27 - Crazy
hair day

Thursday 1/28 - Western
day

Friday 1/29 - Royalty day

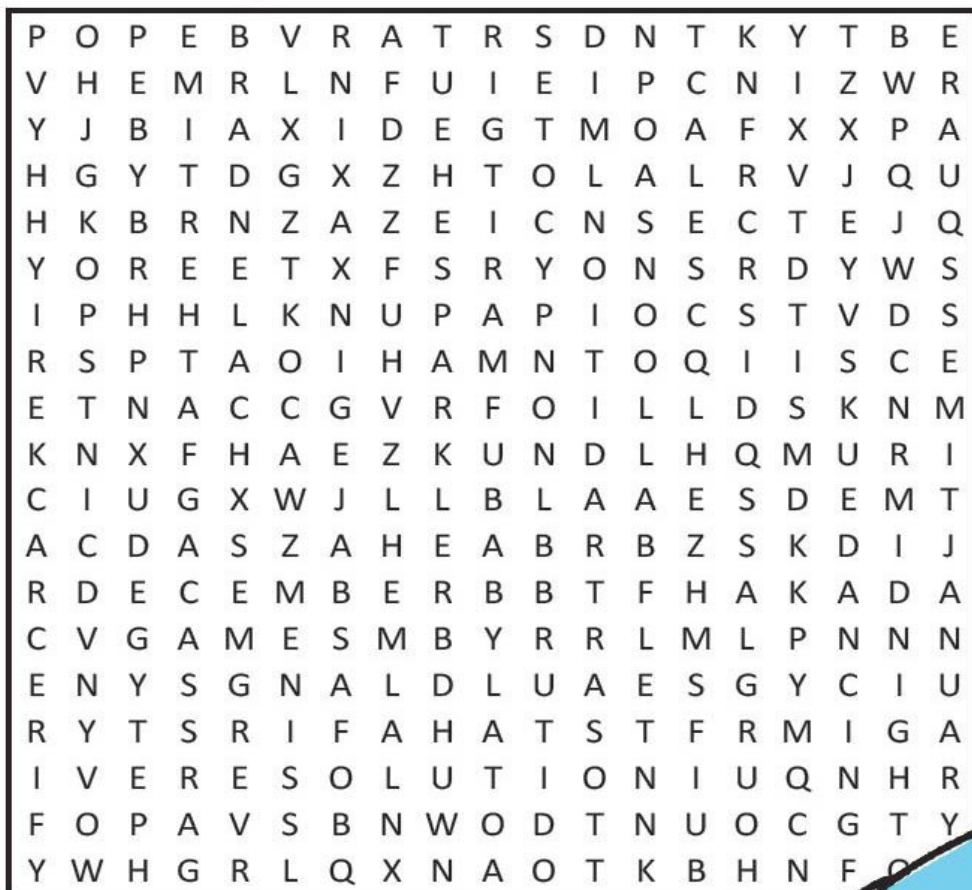
Reminder

Pastor: redeempastor1@gmail.com

Church secretary: redeemerfl@gmail.com

Church treasurer: redeemertreasurer1@gmail.com

Happy New Year!



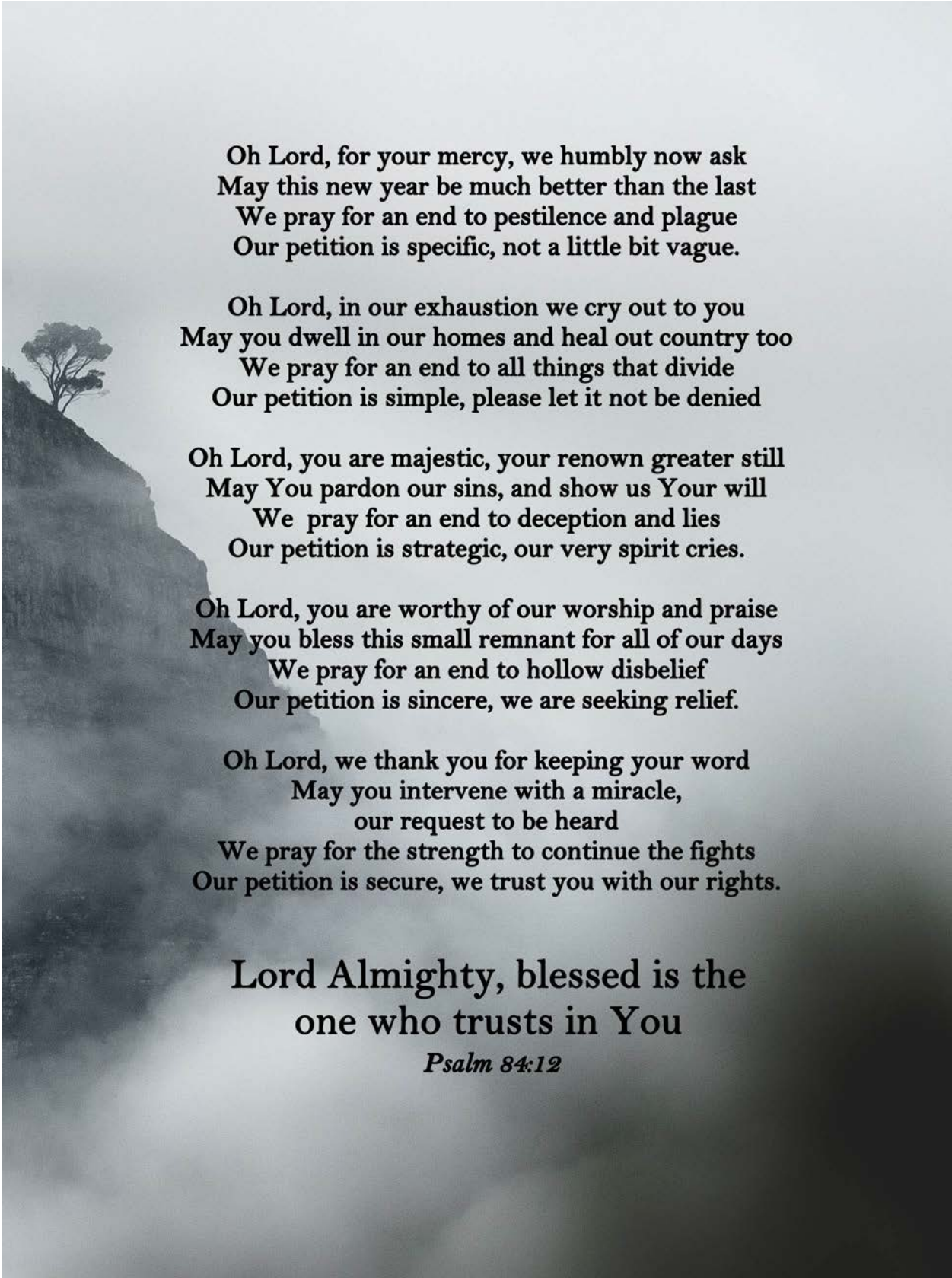
AULD LANG SYNE
 BABY
 BALL
 BALLOONS
 CALENDAR
 CELEBRATION
 CLOCK
 CONFETTI
 COUNTDOWN
 DANCING
 DECEMBER

EVE
 FATHER TIME
 FIRECRACKER
 FIRST
 GAMES
 HAPPY
 HAT
 HOURGLASS
 JANUARY
 KISS
 MIDNIGHT

MUSIC
 NOISE MAKER
 PARTY
 RESOLUTION
 SPARKLER
 STREAMER
 TIMES SQUARE
 TRADITION
 VOW
 YEAR



PLEASE MARK YOUR CALENDARS!!
The deadline for the February Newsletter is January 18th
PLEASE have all your submissions sent to patchas123@gmail.com



Oh Lord, for your mercy, we humbly now ask
May this new year be much better than the last
We pray for an end to pestilence and plague
Our petition is specific, not a little bit vague.

Oh Lord, in our exhaustion we cry out to you
May you dwell in our homes and heal our country too
We pray for an end to all things that divide
Our petition is simple, please let it not be denied

Oh Lord, you are majestic, your renown greater still
May You pardon our sins, and show us Your will
We pray for an end to deception and lies
Our petition is strategic, our very spirit cries.

Oh Lord, you are worthy of our worship and praise
May you bless this small remnant for all of our days
We pray for an end to hollow disbelief
Our petition is sincere, we are seeking relief.

Oh Lord, we thank you for keeping your word
May you intervene with a miracle,
our request to be heard
We pray for the strength to continue the fights
Our petition is secure, we trust you with our rights.

Lord Almighty, blessed is the
one who trusts in You

Psalm 84:12

REDEEMER LUTHERAN CHURCH,
SCHOOL & CHILD CARE
6970 Mineola Rd.
Englewood, FL 34224

ADDRESS SERVICE
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REDEEMER LUTHERAN CHURCH,
SCHOOL & CHILD CARE
6970 Mineola Rd.
Englewood, FL 34224

REV. JAMES T. KRESS, SR.
Pastor

Church/School Phone:
941-475-2410

Church Fax: 941-475-9726

Email: redeemerfl@gmail.com

Child Care Phone: 941-475-2631

Email: redeemerchildcare@gmail.com

REDEEMER REPORTER

Published monthly for members, associate members and visitors of Redeemer Lutheran Church. Redeemer is a member congregation of the Lutheran Church Missouri Synod. (LCMS).

WORSHIP SERVICES:

Divine Service: 9:15 and 11:00 am

Bible Class: *temporarily postponed*

Sunday School: *temporarily postponed*

The Redeemer Lutheran Church, School & Child Care Family are called into the service of our Lord and Savior Jesus Christ by His command (Matthew 28:18-20) to:

- ◆Disciple all nations, that is, all people;*
- ◆Baptize in the name of the Father, Son and Holy Spirit;*
- ◆Proclaim the Gospel and teach His Word in its truth and purity; and*
- ◆Never be ashamed of the Gospel—it is the power of God unto salvation (Romans 1:16).*